

AR-50-71; Rev. 76

## APPLICATION FOR RECORDS RETENTION SCHEDULE

OFFICE OF THE SECRETARY OF STATE DEPARTMENT OF ARCHIVES AND HISTORY RECORDS MANAGEMENT DIVISION

|  | tion.   |   |   | •   |
|--|---|---|---|---|
| FOR AGENCY USE 1. Application Date 1-7-82  | Internal Affai  |   | Applicat                                    | RECORDS MANAGEMENT USE<br>on Number<br>75-160-A |
| Application Number   | 1001 Internati<br>Atlanta, GA 30  | onal Blvd. Suite 8<br>354   | Date Rec                                    |   |
| 2. Person to Contact Inspector D. C. Ghorml  | ey  | Working Title<br>Inspector  |   | Telephone Numb<br>767-0874                      |
| a.   | mulation; no further ac   | cumulation anticipated.<br>heck One: Ø Change; E                                |   | oid   |
| Earliest Latest  |   | (followed by title used in (  | office; if different)                       |   |
| 7-1-74   Present   |   | Report File tion of the Division and the  | Office in all tables                        |   |
| Bureau policies and pr<br>conducts security inve                                     | stigations withi  | n the Bureau.   | to promote er                               | Treferrey and economy                           |
|  |   | 1   |   |   |
| . Record Series Description  | This file contains the f  | ollowing documents <i>(inclu</i>  | de form numbers an                          | d titles, if any):                              |
|  | Attach samples of the   | ollowing documents (inclu<br>file.<br>Inal offices and He                       |   |   |
| Documents relating to: Included are: Automobile                                      | Attach samples of the Inspecting Region Inspection Report   | file.   | adquarters Squ                              | ads.  |
| Documents relating to:  Included are: Automobile of Regional  File is arm            | Attach samples of the Inspecting Region Inspection Report offices and Head  | ris (GBI 002 5-74);   | adquarters Squand reports o                 | ads.<br>f the inspections                       |
| Documents relating to:  Included are: Automobile of Regional  File is arm            | Attach samples of the Inspecting Region Inspection Report offices and Head  | ris (GBI 002 5-74); Idquarters Squads.  y by Region and al                      | adquarters Squand reports o                 | ads.<br>f the inspections                       |
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| Documents relating to:  Included are: Automobile of Regional  File is arm            | Attach samples of the Inspecting Region Inspection Report offices and Head  | ris (GBI 002 5-74); Idquarters Squads.  y by Region and al                      | adquarters Squand reports of phabetically b | ads.<br>f the inspections                       |
| Included are: Automobile of Regional File is arr thereunder                          | Attach samples of the Inspecting Region Inspection Report offices and Heat anged numericall chronogically by  | ris (GBI 002 5-74); Idquarters Squads.  y by Region and al                      | adquarters Squand reports of phabetically b | ads.<br>f the inspections                       |
| Included are: Automobile of Regional File is arr thereunder                          | Attach samples of the Inspecting Region Report of the Ampertian Report of the | rts (GBI 002 5-74); adquarters Squads.  y by Region and ally date of inspection | adquarters Squand reports of phabetically b | ads.  f the inspections  y name of squad;       |

(Over)

| YES NO 10. Questiennaire                        | Place to "X" in the prope                 | er column)  |  |
|---|---|---|--|
|   | ficial copy of the series?                |   |  |
|   | is it?                                    |   | The state of the s |
| b. Does the serie                               | es contain confidential informa           | ition requiring security handling? If yes, cite   | law or regulation.   |
| X c. Is this a vital                            |   | ·   |  |
|   | es have historical or long term           | research value?                                   |  |
|   | <del> </del>                              | e it necessary to keep the entire file for a long | period, could these  |
| X documents be                                  | scheduled separately?                     |   |  |
| x f. Is the information                         | ation contained in this series ev         | ver published? If yes, attach copy.               |  |
|   |   | ver analyzed and/or recorded in a summarized      | report?  |
| X If yes, attach                                |   | office, or in another office or agency?           |  |
| X If yes, where                                 | •   | Trice, or in another office or agency?            |  |
|   |   | arly microfilmed?                                 |  |
| X i Does the reco                               | ed series result in a computer r          |   |  |
| 11. Retention Requirements                      | The following rea                         | quires the series to be kept:                     |  |
| a. State Law                                    | Veare                                     | d. Audit period                                   | Vogre  |
| b. Statute of limitation                        |   | e. Administrative need                            | years.   |
| c. Federal law                                  |   | f. Federal retention instructions                 | years.   |
|   | ,   | 1   |  |
| Attach copy or excert of                        | laws or regulations. Explain a            | dministrative need.                               |  |
| For analytical p                                | ournoses.                                 |   |  |
| 1   | - u · p · u · u · u · u · u · u · u · u · |   |  |
|   | •   |   |  |
| 12. Approved Disposition Inst                   |   | mmends that the file series be cut off at the er  |  |
| ~~~   | •   | ; 🗆 Fiscal Year; 🗆 Other                          |  |
|   | ng area; holdyea<br>ords Center; hold2    |   |  |
| II.   | ives for permanent retention.             | t   | •  |
| ☐ Other (Specify)                               |   |   | . was se   |
|   | •   |   |  |
| 1   |   |   |  |
|   | • .                                       |   |  |
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|   |   |   |  |
| There instruming and and                        | a all prior and fusions and accept        | ations of the socies                              |  |
| inese instructions apply to                     | o all prior and future accumula           | Itions of the series.                             |  |
|   |   |   |  |
| Agency Head/Designee (Signa                     | ture) Date                                | Records Management Officer (Signature             | e) Date  |
| V EMAL  | 1-7-81                                    | 1 2 41 0  |  |
| 1 (990  | 1 1 1 7                                   | Josavon Myde                                      | 1-7-82   |
| *   | •   | State Records Committee (Sign                     | ature) Date  |
| Recommendations in para-                        |   | 4   |  |
| graph 12 are approved.                          | State Auditor/Designee                    | 1 hours Said                                      | 11-19-82   |
| (If disapproved, attach letter of explanation.) | Secretary of State/Designer               | 1 0 01 -11-                                       | A 1-18-8>  |
|   | Secretary or State/Designer               | - Carrace Val                                     | V 1-10 02  |
|   |   |   |  |
| ļ   | Attorney General/Designee                 | Sand of   | 1-14-42  |

investigations within the Bureau.

## Application for RECORDS DISPOSITION STANDARD

|   | ORGTA   |        | ASCORDS MARKUSMENT                                    | DIA1810h        |                         |
|---|---|--------|---|-----------------|-------------------------|
| 1. Apprication Date 5/27/75 2. Agency Application Ro. | INSTRUCTIONS See esparate instructions for complete front and reverse of this form. Sign original and two and forward to Department of Archives and History, Attacked Management Officer. | copies | FOR RECORDS MANAGEME<br>Date Received<br>JUN 1 7 1975 | Application No. | Date Completed          |
| 3 AGENCY, Division, Subdivisio                        | on & Administering Office Address   |        | Person to Contect                                     |                 |                         |
| Georgia Bureau of                                     | Investigation   | i      |   |                 |                         |
| Inspections Unit                                      |   |        | Inspector W   | . N. Darsey     | 7                       |
| 1001 International                                    | 1 Blvd., Suite 800  | [      | Working Title   | I               |                         |
| Hapeville, Ga. 30                                     |   |        | Chief of In   | sp. Unit        | 766-0903                |
| 7.ACTION REQUEST                                      | ED  |        |   |                 |                         |
|   |   |        | OSE OF PRESI<br>URTHER ACCUI                          |                 | ULATION;<br>ANTICIPATED |
| 8.Earliest & Latest<br>Dates of Series                | 9.Exact Series Title  | ,      |   |                 |                         |
| 7/1/74 to Present                                     | Inspection Report File.   |        | <u> </u>  |                 |                         |
|   | tion of the office in which this reco   |        |   |                 | 5                       |
| I The UKI brovides (                                  | crime prevention and criminal investi   | 102ti  | nn garwings t   | O LOCAL lat     | * Antorcoment           |

agencies and to the Executive Branch of Government. The Inspections Unit conducts inspections

of all Regional Offices and Headquarters Squads to insure that all Bureau policies and procedures are being carried out and to promote efficiency and economy; conducts security

11. This file contains the following documents (include form numbers and titles, if any, and file arrangement).

Documents relating to: Inspecting Regional Offices and Headquarters Squads.

Included are: Automobile Inspection Reports (GBI 002(5/74); and reports of the inspections

of Regional Offices and Headquarters Squads.

Numerically by Region and alphabetically by name of squad; thereunder File is arranged:

chronologically by date of inspection.

## ATTACH SAMPLES OF THE FILE

| 12.     | EQUIPMENT OCCUPIED           | No. of Dravers | Cu. Pt. of Record | <u></u>                           | No. 01         | Drawers        | Cu, Ft. of  | Records          |
|---------|------------------------------|----------------|-------------------|-----------------------------------|----------------|----------------|-------------|------------------|
|         | Letter-size File Drawers be. | AT G           | 1/2               | ARRUAL RATE OF ACCUMULATION       | 2              | ·              | 3           |                  |
|         | Legal-size File Dravers      | 4              | ود اوباته         | Floor Space Occupied (Square Feet | In Of          | rice(a)        | In Storage  | Area(s)          |
|         | Legal-Bill File Drawers      | 4. * * * * * * | į                 | Special Country (Square 144)      | 7              |                |             |                  |
|         | ,                            |                |                   |                                   | This<br>Year's | Last<br>Year's | Preceding A | ll Prio<br>Years |
|         |                              |                |                   | <b>-</b>                          |                | 1              |             |                  |
|         | •                            | 1010 K         |                   | AVERAGE DAILY REFERENCES          | ¥ .            |                |             |                  |
| Porm. A | (-30-71                      | 7/10           | , Na              |                                   |                | <del></del>    |             |                  |

| QUESTIONNAIRE Place an "x" in the proper column. If answer is "YES," please explain   | YES' NO                          |
|---|----------------------------------|
| 13. Is this the Record Copy of the series?  | [ 1, -[x]                        |
| 14. Is there a duplication of this series in another office or agency?  | [x] [ [x]                        |
| 15. Is the information contained in this series ever summarized or published?  Attach copy of summary or publication.   | [ ] [ <sub>X</sub> ]             |
| 16. Does the series contain classified information requiring security handling?   | [ ] [x]                          |
| 17. Does the series initiate, amend or terminate agency policies and procedures? Findings of these reports often initiate agency policy and procedure.  | [x] []                           |
| 18. Could the function be performed if the files were lost or destroyed?  | [ ] [ x]                         |
| 19. Is the series (or major portion of it) regularly microfilmed? If yes, why?  | [ ] [ x]                         |
| 20. Does the record series provide data as input to an EDP file?  | [ ] [ x]                         |
| 21. Does the record series contain documentation produced as EDP printout?  | [ ] [ x]                         |
| 22. Has the Federal Government issued instructions governing the retention/disposition of these files?  | ·[][x]                           |
| 23. Will there be a need for these records 10, 15 years from now? If yes, what?   | [ ] [ x]                         |
| LAW LIMITATION PERIOD LAW DECISION VALU (Cite Law, Statute, or other reason for the retention requirement)  | r.                               |
| 711110  | the end                          |
| (Cite Law, Statute, or other reason for the retention requirement)  For Analytical Purposes.  25. AGENCY RECOMMENDATIONS. This agency recommends that the file series be cut off at of each -[x]CALENDAR YEAR -[]FISCAL YEAR -[]OTHER  [X] Hold in the current files area month(s)/_2year(s):  [X] Transfer to [X] State Records Center [] Local Holding Area; hold _3year(s)   | the end<br>,then:                |
| For Analytical Purposes.  25. AGENCY RECOMMENDATIONS. This agency recommends that the file series be cut off at of each -[x]CALENDAR YEAR -[]FISCAL YEAR -[]OTHER  [X] Hold in the current files area month(s)/ 2 year(s): [X] Transfer to [X] State Records Center [] Local Holding Area; hold 3 year(x) Destroy. [X] Destroy. [] Transfer to State Archives for permanent retention. [] Destroy immediately after cut-off.  | the end<br>,then:                |
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| For Analytical Purposes.  25. AGENCY RECOMMENDATIONS. This agency recommends that the file series be cut off at of each - [X] CALENDAR YEAR -[]FISCAL YEAR -[]OTHER  [X] Hold in the current files area month(s)/ 2 year(s): [X] Transfer to [X] State Records Center [] Local Holding Area; hold 3 year(X) Destroy. [X] Transfer to State Archives for permanent retention. [3] Destroy immediately after cut-off. [4] Other: (Specify)  | the end_,then:                   |
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| For Analytical Purposes.  25. AGENCY RECOMMENDATIONS. This agency recommends that the file series be cut off at of each -[JCALENDAR YEAR -[]FISCAL YEAR -[]OTHER  [X] Hold in the current files areamonth(s)/ 2year(s): [X] Transfer to [X] State Records Center [] Local Holding Area; hold 3year(x) = 1   | the end_,then: s):  DATE  5/2//7 |
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